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Docket No. 3553-4020US3



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Jay S. Walker, et al.

Group Art Unit: 2768

Serial No.: 09/507,262

Examiner: James Zurita

Filed: February 18, 2000

For: CONDITIONAL PURCHASE OFFER MANAGEMENT SYSTEM

Commissioner for Patents
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested
 - ☒ is filed herewith.
 - ☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
 - ☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/> one month		\$110.00	\$55.00
b. <input type="checkbox"/> two months		\$400.00	\$200.00
c. <input checked="" type="checkbox"/> three months		\$930.00	\$465.00
d. <input type="checkbox"/> four months		\$1,440.00	\$720.00
e. <input type="checkbox"/> five months		\$1,960.00	\$980.00
f. <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due).			
5. ☐ A check in the amount of \$0.00 to cover the extension fee is attached.
6. ☒ Charge \$930.00 to Deposit Account No. 13-4500, Order No. 3553-4020US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

RECEIVED
 MAR 13 2003
 GROUP 3600

EXAMINER'S REPORT - PUBLISHED DOCUMENT - 13-4500

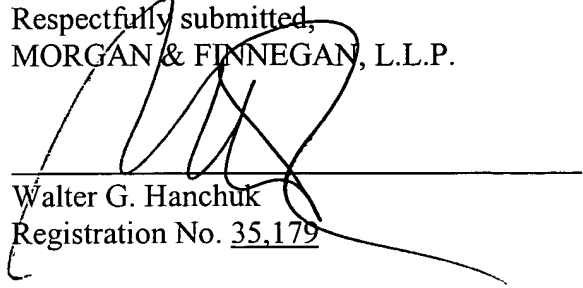
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7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4020US3. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 4, 2003

By:


Walter G. Hanchuk
Registration No. 35,179

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